



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland 20772
www.pgplanning.org

- A G E N D A -

THE PRINCE GEORGE'S COUNTY PLANNING BOARD

Regular Meeting

Council Hearing Room
County Administration Building
Upper Marlboro, Maryland

Thursday, February 7, 2019

9:30 a.m. – Administrative Items
10:00 a.m. – Development Review Items

SCHEDULED ITEMS: NONE

THE FOLLOWING ORDER OF AGENDA ITEMS IS FOR THE CONVENIENCE OF THE PLANNING BOARD AND IN NO WAY INDICATES THE ORDER IN WHICH CASES WILL BE CALLED. ANYONE WISHING TO SPEAK AND/OR TO BECOME A PARTY OF RECORD SHOULD SIGN UP AT THE DESK IN THE FRONT OF THE HEARING ROOM. PLEASE BE ADVISED THAT PERSONS WISHING TO SPEAK MAY BE SUBJECT TO TIME LIMITS AS DEEMED NECESSARY IN ORDER TO REASONABLY ACCOMMODATE ALL WHO WISH TO SPEAK. INDIVIDUALS WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE PLANNING BOARD OFFICE AT 301/952-3560, TTY 301/952-3796.

ATTENTION: In case of inclement weather, please call 301-952-5330 as to the status of the Planning Board meeting.

ADMINISTRATIVE ITEMS

Jessica Jones, Planning Board Administrator

BOARD ACTION AND VOTE

Announcements (Davey/Jones)

1. Commissioners' Items
2. Draft Minutes of PGCPB Meeting – None

- 3A. Legislative Work Session:
STAFF RECOMMENDATION: Discussion
(CHECKLEY)
- 3B. Executive Session

PGCPB AGENDA

2/7/19

Prince George's County Planning Department
Andree Green Checkley, County Planning Director

BOARD ACTION AND VOTE

COUNTYWIDE PLANNING DIVISION (Inquiries call
301-952-3680)

- 3C. **NOTE: THIS CASE WAS CONTINUED FROM
DECEMBER 13, 2018.**

**ZOSR COMMUNITY OUTREACH: PLANNING AND
ZONING 101**

STAFF RECOMMENDATION: DISCUSSION
(DRAKEFORD/BARNETT-WOODS)

DEVELOPMENT REVIEW DIVISION ITEM (Inquiries call
301-952-3530)

- 3D. **AMENDMENT TO THE 2008 PROCESS
GUIDELINES FOR DEVELOPMENT REVIEW
APPLICATIONS**

STAFF RECOMMENDATION: BRIEFING
(CHELLIS)

PGCPB AGENDA
2/7/19

Prince George's County Planning Department
Andree Green Checkley, County Planning Director

BOARD ACTION AND VOTE

Staff reports can be accessed at www.pgplanning.org/Planning Board/Agendas.htm

CONSENT AGENDA (Item Numbers 4A–4D)

All items listed under the Consent Agenda have been distributed to each member of the Planning Board for review, are considered to be routine, and will be acted upon by one motion. There will be no discussion of these items as it has been indicated that there is no opposition to the staff's findings or recommendation. If discussion is desired, or if there is opposition to the recommendation, that item will be removed from the Consent Agenda and considered separately. **NOTE: IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS ON THIS SAME DATE ANY ITEM THAT IS REMOVED FROM THE CONSENT AGENDA FOR SEPARATE CONSIDERATION.**

THE FOLLOWING ITEMS WILL BEGIN AT 10:00 A.M.

Subdivision Section Items (Inquiries call 301-952-3530)

4A. **DRAFT RESOLUTIONS – NONE**

Urban Design Section Items (Inquiries call 301-952-3530)

4B. **DRAFT RESOLUTION – CASE HEARD ON
JANUARY 17, 2019**

PGCPB NO. 19-11 – DSP-14028-02 – PRINCE
GEORGE'S REGIONAL HOSPITAL

STAFF RECOMMENDATION: APPROVAL
(KOSACK)

Zoning Section Items (Inquiries call 301-952-3530)

4C. **DRAFT RESOLUTIONS – NONE**

PGCPB AGENDA
2/7/19

Prince George's County Planning Department
Andree Green Checkley, County Planning Director

BOARD ACTION AND VOTE

REGULAR AGENDA

PRELIMINARY PLAN OF SUBDIVISION (Inquiries call 301-952-3530)

5. **4-18012 GLENN DALE COMMONS PHASE 2**
(TCP)
Council District: 04 Municipality: None
Located 800 feet north of the intersection of MD 193
(Greenbelt Road) and Mission Drive. (PA 70)
M-X-T Zone
(20.08 acres) (11/20/2018)
Jemals Greentec Land LLC, Applicant
Request: 34 Parcels for 232 two-family attached dwelling units.
Action must be taken on or before 2/13/19.

STAFF RECOMMENDATION:

- 4-18012 – APPROVAL with conditions
- TCP1-003-02-07 – APPROVAL with conditions (TURNQUEST)

6. **4-18013 NSR PROPERTIES, LLC**
(TCP-EXEMPT) (VARIATION)
Council District: Municipality: Hyattsville
Located in the southwest quadrant of the intersection of
MD 410 (East West Highway) and Belcrest Road. (PA 68)
M-U-I/T-D-O Zones
(0.86 acre) (11/16/2018)
NSR Properties, LLC, Applicant
Request: 1 parcel for commercial development.

Action must be taken on or before 2/9/19.

STAFF RECOMMENDATION:

- 4-18013 – APPROVAL with conditions
- VARIATION – APPROVAL (ONYEBUCHI)

PGCPB AGENDA

2/7/19

Prince George's County Planning Department

Andree Green, County Planning Director

BOARD ACTION AND VOTE

COUNTYWIDE PLANNING DIVISION (Inquiries call
301-952-3680)

7. **MANDATORY REFERRAL NO. MR-1828F
(City of Hyattsville Police Headquarters Relocation and
Renovation)**

Council District: 2 Municipality: Hyattsville
General Plan: Established Community
Located: 3505 Hamilton Street, Hyattsville, MD 20782
(PA 68)
Zone: C-O (1.0 acres)
Date Accepted: 12/14/2019
Johnson, Mirmiran & Thompson, Applicant

**Request: Relocate the Hyattsville Police Headquarters
from 4310 Gallatin Street to 3505 Hamilton Street;
Renovate and add three-story 6,822 square foot addition**

Action must be taken on or before February 12, 2019.

STAFF RECOMMENDATION: APPROVAL
Transmit staff report to applicant
(RYAN)

8. **MANDATORY REFERRAL NO. MR-1821F
(UNIVERSITY OF MARYLAND SCHOOL OF PUBLIC
POLICY)**

Council District: 3 Municipality: College Park
General Plan: Employment Area
Located: Parking Lot C2 College Park, MD 20742 (PA 66)
Zone: R-R (3.38 acres)
Date Accepted: 12/20/2018
University of Maryland, Applicant

**Request: Proposed construction of a 69,700-square foot
building on approximately 3.38 acres for additional
classroom and office space for the School of Public Policy.
The site is located off Regents Drive south of the Reckord
Armory and east of the Lee Building on the campus of the
University of Maryland College Park in College Park, MD.**

Action must be taken on or before February 15, 2019.

STAFF RECOMMENDATION: APPROVAL
Transmit staff report to applicant
(KOWALUK)

PGCPB AGENDA

2/7/19

Prince George's County Planning Department

Andree Green Checkley, Planning Director

BOARD ACTION AND VOTE

COUNTYWIDE PLANNING DIVISION (Inquiries call
301-952-3650)

9. **One (1) reservation will expire on February 18, 2019:**

Findings of Continuation/Expiration of Reservations/Right-of-way due to expire on February 18, 2019.

STAFF RECOMMENDATION: APPROVAL
(MASOG)

COMMUNITY PLANNING DIVISION (Inquiries call
301-952-3972)

10. **Planning Assistance to Municipalities and Communities (PAMC) Program**

Request: Approval of funding for three PAMC projects.

Council Districts:

STAFF RECOMMENDATION: SUPPORT approval of
funding for three PAMC projects.
(STACHURA/IRMINGER)