

- A G E N D A -

THE PRINCE GEORGE'S COUNTY PLANNING BOARD

Regular Meeting

Council Hearing Room  
County Administration Building  
Upper Marlboro, Maryland

Thursday, June 8, 2017

9:00 a.m. - Administrative Items  
10:00 a.m. Development Review Items

**SCHEDULED ITEMS: NONE**

THE FOLLOWING ORDER OF AGENDA ITEMS IS FOR THE CONVENIENCE OF THE PLANNING BOARD **AND IN NO WAY INDICATES THE ORDER IN WHICH CASES WILL BE CALLED.** ANYONE WISHING TO SPEAK AND/OR TO BECOME A PARTY OF RECORD SHOULD SIGN UP AT THE DESK IN THE FRONT OF THE HEARING ROOM. PLEASE BE ADVISED THAT PERSONS WISHING TO SPEAK MAY BE SUBJECT TO TIME LIMITS AS DEEMED NECESSARY IN ORDER TO REASONABLY ACCOMMODATE ALL WHO WISH TO SPEAK. INDIVIDUALS WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE PLANNING BOARD OFFICE AT 301/952-3560, TTY 301/952-3796.

**ATTENTION: In case of inclement weather, please call 301-952-5330 as to the status of the Planning Board meeting.**

ADMINISTRATIVE ITEMS

Jessica Jones, Planning Board Administrator

BOARD ACTION AND VOTE

Announcements (Davey/Jones)

1. Commissioners' Items
2. Draft Minutes of PGCPB Meeting – May 4, 2017
- 3A. Legislative Work Session:  
STAFF RECOMMENDATION: Discussion  
(CHECKLEY)
- 3B. Executive Session

PGCPB AGENDA  
6/8/17

Prince George's County Planning Department  
Andree Green Checkley, County Planning Director

BOARD ACTION AND VOTE

*Staff reports can be accessed at [www.pgplanning.org/Planning Board/Agendas.htm](http://www.pgplanning.org/Planning_Board/Agendas.htm)*

**CONSENT AGENDA (Item Numbers 4A–4C)**

All items listed under the Consent Agenda have been distributed to each member of the Planning Board for review, are considered to be routine, and will be acted upon by one motion. There will be no discussion of these items as it has been indicated that there is no opposition to the staff's findings or recommendation. If discussion is desired, or if there is opposition to the recommendation, that item will be removed from the Consent Agenda and considered separately. **NOTE: IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS ON THIS SAME DATE ANY ITEM THAT IS REMOVED FROM THE CONSENT AGENDA FOR SEPARATE CONSIDERATION.**

**THE FOLLOWING ITEMS WILL BEGIN AT 10:00 A.M.**

Subdivision Section Items (Inquiries call 301-952-3530)

4A. **DRAFT RESOLUTIONS – NONE**

Urban Design Section Items (Inquiries call 301-952-3530)

4B. **DRAFT RESOLUTIONS – NONE**

PGCPB AGENDA  
6/8/17

Prince George's County Planning Department  
Andree Green Checkley, County Planning Director

BOARD ACTION AND VOTE

Zoning Section Items (Inquiries call 301-952-3530)

4C. **DRAFT RESOLUTIONS – CASES HEARD ON MAY  
18, 2017**

PGCPB NO. 17-75 – CNU-58250-2015 – HAMPSHIRE VIEW,  
BLOCK 3, LOT 6 – 6806 RED TOP ROAD

PGCPB NO. 17-76 – CNU-58255-2015 – HAMPSHIRE VIEW,  
BLOCK 3, LOT 7 – 6804 RED TOP ROAD

PGCPB NO. 17-77 – CNU-61161-2016 – MILE HIGH  
RESTAURANT

STAFF RECOMMENDATION: APPROVAL  
(POMPA)

PGCPB AGENDA

6/8/17

Prince George's County Planning Department  
Andree Green Checkley, County Planning Director

BOARD ACTION AND VOTE

REGULAR AGENDA

DETAILED SITE PLAN (Inquiries call 301-952-3530)

5. **NOTE: THIS CASE MUST BE HEARD BEFORE ITEM 6 (PGCPB NO. 17-78).**

**DSP-17002 BOWIE MARKETPLACE RESIDENTIAL**

(TCP-Exempt)

Council District: 04 Municipality: Bowie

Located on the western side of Superior Lane, approximately

720 feet south of its intersection with Annapolis Road

(MD 450). (PA 71B)

C-S-C Zone (10.50 acres) (3/17/17)

BE Bowie, LLC c/o Chip Stehle, Applicant

**Request: 225 Multifamily Residential Units.**

Action must be taken on or before 6/8/17.

STAFF RECOMMENDATION: APPROVAL with conditions  
(GROVER)

6. **NOTE: THIS CASE MUST BE HEARD AFTER ITEM 5 (DSP-17002).**

**DRAFT RESOLUTION – CASE HEARD ON JUNE 8, 2017.**

PGCPB NO. 17-78 - DSP-17002 BOWIE MARKETPLACE  
RESIDENTIAL

STAFF RECOMMENDATION: APPROVAL with conditions  
(GROVER)

PGCPB AGENDA

6/8/17

Prince George's County Planning Department  
Andree Green Checkley, County Planning Director

BOARD ACTION AND VOTE

ZONING CASE TO BE HEARD (Inquiries call 301-952-3530)

7. **CNU-59118-2016 LIBERTY PLACE APARTMENTS**  
Council District: 02 Municipality: None  
The subject property is located on the west side of 14<sup>th</sup>  
Avenue, south of Langley Way. (PA 65)  
(7.30 ± acres) (4/25/2017)  
R-18 Zone  
Kay Apartment Communities, Applicant  
**Request: 178 Unit Apartment Complex proposed  
certification of existing use as an Apartment Complex.**

STAFF RECOMMENDATION: APPROVAL  
(POMPA)

PGCPB AGENDA  
SUPPLEMENTAL  
6/8/17

Office of the General Counsel  
Adrian R. Gardner, General Counsel

BOARD ACTION AND VOTE

**THE FOLLOWING ITEM WILL BEGIN AT 10:00 A.M.**

OFFICE OF THE GENERAL COUNSEL

8. Request to Reallocate FY 2017 Legal Department Salary  
Lapse

STAFF RECOMMENDATION: Request to authorize  
reallocation of a portion of the expected current-year salary  
lapse for the Legal Department  
(GARDNER)